

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANAND VIDYA MANDIR INTER COLLEGE MANDALSERA BAGESHWAR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MANDALSERA, MANDALSERA, MANDALSERA, BAGESHWAR , UTTARAKHAND - 263642
5	PRINCIPAL NAME	Mr. ABBAL SINGH TOPAL
6	PRINCIPAL QUALIFICATION	M.A. Education BED, BPED
7	SCHOOL EMAIL ID	principalvvmicbageshwar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8279485931

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://vvmicbageshwar.in/admin/Uploads/TLC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/TLC_48.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://vvmicbageshwar.in/admin/Uploads/NOCC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/NOCC_48.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://vvmicbageshwar.in/admin/Uploads/RCC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/RCC_48.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://vvmicbageshwar.in/admin/Uploads/BCC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/BCC_48.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://vvmicbageshwar.in/admin/Uploads/FCC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/FCC_48.PDF</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://vvmicbageshwar.in/admin/Uploads/MPDC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/MPDC_48.PDF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://vvmicbageshwar.in/admin/Uploads/WHC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/WHC_48.PDF</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://vvmicbageshwar.in/admin/Uploads/FSC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/FSC_48.PDF</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://vvmicbageshwar.in/admin/Uploads/ACC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/ACC_48.PDF</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://vvmicbageshwar.in/admin/Uploads/LSC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/LSC_48.PDF</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://vvmicbageshwar.in/admin/Uploads/LPC_48.PDF">http://vvmicbageshwar.in/admin/Uploads/LPC_48.PDF</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ABBAL SINGH TOPAL

2	TOTAL NO. OF TEACHERS	45
	PGT	13
	TGT	25
	PRT	7
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	230	225	97.82	Nine students got place in state merit list.

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	252	215	85.31	Two students got place in state merit list.

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 1680
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 270
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	