

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANAND VIDYA MANDIR INTER COLLEGE MANDALSERA BAGESHWAR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MANDALSERA , MANDALSERA, MANDALSDERA, BAGESHWAR, UTTARAKHAND - 263642
5	PRINCIPAL NAME	Mr. ABBAL SINGH TOPAL
6	PRINCIPAL QUALIFICATION	MA.EDUCATION BED,BPED
7	SCHOOL EMAIL ID	bageshwarvvmic@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411795795

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://vvmicbageshwar.in/Admin/uploads/TLC_48.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://vvmicbageshwar.in/Admin/uploads/NOCC_48.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://vvmicbageshwar.in/Admin/uploads/RCC_48.PDF

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://vvmicbageshwar.in/Admin/uploads/BCC_48.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://vvmicbageshwar.in/Admin/uploads/FCC_48.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://vvmicbageshwar.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://vvmicbageshwar.in/Admin/uploads/WHC_48.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://vvmicbageshwar.in/Admin/uploads/FSC_48.PDF
2	ANNUAL ACADEMIC CALENDER	http://vvmicbageshwar.in/Admin/uploads/ACC_48.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://vvmicbageshwar.in/Admin/uploads/LSC_48.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://vvmicbageshwar.in/Admin/uploads/LPC_48.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ABBAL SINGH TOPAL
2	TOTAL NO. OF TEACHERS	57
	PGT	16
	TGT	29
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	176	175	99.9	Three students got place in state merit list

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	179	178	99.9	Eight students got place in state merit list

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6340

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 28800
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 270
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	